

STATE OF SOUTH CAROLINA,  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That J. James F. Davenport,

in the State aforesaid, in consideration of the sum of Nine hundred (\$900.00) Dollars,

to me in hand paid, at and before the sealing of these presents by J. E. Gosnell

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

J. E. Gosnell, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being near the Anderson Road, and being known and designated as Lot #54 on a plat of property of H. B. Bates, said plat being of record in the P. M. C. Office for Greenville County in Plat Book F, page 32, said lot fronting 50 feet on the North side of Bates Street and running back in parallel lines a depth of 142.5 feet; reference being made to said plat for a more complete description. Also,

All that certain piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, just off the Anderson Road, near the City of Greenville, and being known and designated as Lot No. 53 on a plat of property of H. B. Bates, said plat being of record in R. M. C. Office for Greenville County in Plat Book "F", page 32, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Bishop Street, joint corner of lots Nos. 51 and 53, and running thence with joint line of said lots S. 48-30 W. 142.5 feet to joint corner of Lots 50, 51, 52, and 53; thence with line of Lot No. 52 fifty (50) feet to an iron pin; thence N. 48-30 E. 142.5 feet to an iron pin on Bishop St., thence with Bishop Street 50 feet to the beginning corner.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_, Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular, the premises before mentioned unto the said J. E. Gosnell, his heirs and assigns

AND I do hereby bind myself, my heirs and assigns, forever, warrant and forever defend all and singular the said premises unto the said J. E. Gosnell, his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this sixth day of November in the year of our Lord one thousand nine hundred and thirty five and in the one hundred and sixtieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
A. P. Youmans James F. Davenport (SEAL)  
Sara Love, (SEAL)

S. C. Stamps Cancelled, \$ 2 and 00 cents  
U. S. Stamps Cancelled, \$ 1 and 00 cents

STATE OF SOUTH CAROLINA, }  
Greenville County. } PERSONALLY appeared before me Sara Love  
and made oath that he saw the within named James F. Davenport  
sign, seal, and as his act and deed, deliver the within written Deed; and that he, with A. P. Youmans, witnessed the execution thereof.

SWORN to before me, this 6th day of November A. D. 19 35  
A. P. Youmans, (L. S.)  
Notary Public for S. C. } Sara Love.

STATE OF SOUTH CAROLINA }  
Greenville County. } Grantor  
I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini 19\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for S. C. }

Recorded November 23rd, 19 35 at 9:40 o'clock, A. M.